

U.S. Department of Justice  
United States Marshals Service

## PROCESS RECEIPT AND RETURN

See Instructions for "Service of Process by the U.S. Marshal"  
on the reverse of this form.

PLAINTIFF

COURT CASE NUMBER

UNITED STATES OF AMERICA04CV12587-JLT

DEFENDANT

TYPE OF PROCESS

16.086 Acres of Land, more or less situated in BarnstableSummons & Complaint, etc

SERVE

NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC., TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN

Barnstable County Clerk

ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code)

AT

Superior Court House, Barnstable, MA 02630

SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW:

Anita Johnson, AUSA  
U.S. Attorney's Office  
1 Courthouse Way - Suite 9200  
Boston, MA 02210

Number of process to be served with this Form - 285

Number of parties to be served in this case

Check for service on U.S.A.

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available For Service):

Fold \_\_\_\_\_

Fold \_\_\_\_\_

RECEIVED  
U.S. MARSHAL SERVICE  
BOSTON, MA

DEC 17 2004  
2004  
12/17/04

Signature of Attorney or other Originator requesting service on behalf of:

Anita Johnson, AUSA
 PLAINTIFF  
 DEFENDANT

TELEPHONE NUMBER

(617) 748-3282

DATE

12/17/04

## SPACE BELOW FOR USE OF U.S. MARSHAL ONLY — DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total number of process indicated.  
(Sign only first USM 285 if more than one USM 285 is submitted)

Total Process

District of Origin

District to Serve

Signature of Authorized USMS Deputy or Clerk

Date

1

No. 38

No. 38

Mary Salazar

12/17/04

I hereby certify and return that I  have personally served,  have legal evidence of service,  have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below.

I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below)

Name and title of individual served (if not shown above)

B-Mark Zielinski (County Comm.)

A person of suitable age and discretion then residing in the defendant's usual place of abode.

Address (complete only if different than shown above)

Date of Service 12/17/04 Time 10:00 am  
pm

Signature of U.S. Marshal or Deputy

Service #	Total Mileage Charges (including endeavors)	Forwarding Fee	Total Charges	Advance Deposits	Amount owed to U.S. Marshal or	Amount of Refund
<u>48</u>						

REMARKS:

106 RTD/P

AO 440 (Rev. 10/93) Summons in a Civil Action

# United States District Court

**DISTRICT OF** Massachusetts

## SUMMONS IN A CIVIL CASE

United States of America

v.

16.086 Acres of Land, more or less, situate in  
Barnstable County, Commonwealth of  
Massachusetts, and Edwin Alfred Thompson, et  
al.

CASE NUMBER:

**04 - 12587 JLT**

**TO:** (Name and address of defendant)

County of Barnstable  
Barnstable County Clerk  
Superior Court House  
Barnstable, MA 02630

**YOU ARE HEREBY SUMMONED** and required to serve upon PLAINTIFF'S ATTORNEY (name and address)

Anita Johnson  
U.S. Attorney's Office  
One Courthouse Way, Suite 9200  
Boston, MA 02210

an answer to the complaint which is herewith served upon you, within 20 days after service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. You must also file your answer with the Clerk of this Court within a reasonable period of time after service.



**TONY ANASTAS**  
CLERK

(BY) DEPUTY CLERK